NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on SEPTEMBER 2, 2022. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 76D 30158132

Owners: E DEAN MILLIGAN

PO BOX 314

RIMROCK, AZ 86335

NANCY L ROBERTSON

PO BOX 314

RIMROCK, AZ 86335

Priority Date: SEPTEMBER 2, 2022 at 09:58 A.M.

Purpose (Use): LAWN AND GARDEN

Maximum Flow Rate: 101.00 GPM
Maximum Volume: 5.30 AC-FT

Source Name: KOOTENAI RIVER

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	Govt Lot	QtrSec	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	County
1	3	SENWNW	14	31N	32W	LINCOLN

Period of Diversion: MAY 25 TO SEPTEMBER 30

Diversion Means: PUMP

Purpose (Use): LAWN AND GARDEN

Volume: 5.30 AC-FT

Period of Use: MAY 25 to SEPTEMBER 30

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	County
1	2.12	3	SENWNW	14	31N	32W	LINCOLN

Total: 2.12

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.